

# NATIVE TITLE RIGHTS AND INTERESTS



10 Subject to paragraphs 11, 12, 13 and 14 the nature and extent of the native title rights and interests in the Native Title Land are non-exclusive rights to use and enjoy, in accordance with the native title holders' traditional laws and customs, the land and waters, being:

- a) the right to access and move about the Native Title Land;
- b) the right to live, to camp and, for the purpose of exercising the native title rights and interests, to erect shelters and other structures on the Native Title Land;
- c) the right to hunt on the Native Title Land;
- d) the right to fish on the Native Title Land;
- e) the right to gather and use the natural resources of the Native Title Land such as food, medicinal plants, wild tobacco, timber, resin, ochre and feathers;
- f) the right to share and exchange the subsistence and other traditional resources of the Native Title Land;
- g) the right to use the natural water resources of the Native Title Land;
- h) the right to cook on the Native Title Land and to light fires for domestic purposes but not for the clearance of vegetation;
- i) the right to engage and participate in cultural activities on the Native Title Land including those relating to births and deaths;
- j) the right to conduct ceremonies and hold meetings on the Native Title Land;
- k) the right to teach on the Native Title Land the physical and spiritual attributes of locations and sites within the Determination Area;
- l) the right to visit, maintain and protect sites and places of cultural and religious significance to native title holders under their traditional laws and customs on the Native Title Land;
- m) the right to be accompanied on to the Native Title Land by those people who, though not native title holders, are:
  - i) spouses of native title holders; or
  - ii) people required by traditional law and custom for the performance of ceremonies or cultural activities on the Native Title Land; or
  - iii) people who have rights in relation to the Native Title Land according to the traditional laws and customs acknowledged by the native title holders.